



# Environment and Community Overview and Scrutiny Panel

Agenda and Reports

For consideration on

**Thursday, 30th November  
2006**

In the Committee Room, Town Hall, Chorley



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## **PROCEDURE FOR PUBLIC QUESTIONS/SPEAKING AT OVERVIEW AND SCRUTINY MEETINGS**

- Questions must be submitted to the Democratic Services Section by no later than midday, two working days before the day of the meeting to allow time to prepare appropriate responses and investigate issues if necessary.
- A maximum period of 3 minutes will be allowed for a question from a member of the public on an item on the agenda. A maximum period of 30 minutes to be allocated for public questions if necessary at each meeting of the Overview and Scrutiny Committee and its appropriate panels. This will provide an opportunity for members of the public to raise and ask questions on any issue falling within the remit of the Committee or Panel.

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## Chief Executive's Office

Please ask for: Gordon Banks  
Direct Dial: (01257) 515123  
E-mail address: grdon.banks@chorley.gov.uk  
Date: 21 November 2006

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**Chief Executive:** Donna Hall

**Chorley**  
Council

Town Hall  
Market Street  
Chorley  
Lancashire  
PR7 1DP

Dear Councillor

## **ENVIRONMENT AND COMMUNITY OVERVIEW AND SCRUTINY PANEL - THURSDAY, 30TH NOVEMBER 2006**

You are invited to attend a meeting of the Environment and Community Overview and Scrutiny Panel to be held in the Committee Room, Town Hall, Chorley on Thursday, 30th November 2006 commencing at 6.30 pm.

### **AGENDA**

1. **Apologies for absence**

2. **Declarations of Any Interests**

Members of the Committee are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda in accordance with the provisions of the Local Government Act 2000, the Council's Constitution and the Members Code of Conduct. If the personal interest is a prejudicial interest, then the individual Member should not participate in a discussion on the matter and must withdraw from the room and not seek to influence a decision on the matter.

3. **Minutes (Pages 1 - 2)**

To confirm as a correct record the minutes of the meeting of the Environment and Community Overview and Scrutiny Panel held on 19 October 2006 (enclosed)

4. **Business Plan Monitoring Statement - Second Quarter**

The Business Plan Monitoring Statements for the services provided by the following Directorates, which fall within the responsibilities of this Panel, will follow:

Leisure and Culture  
Housing Services  
Development and Regeneration  
Streetscene, Neighbourhoods and Environment

Continued....

5. **Neighbourhood Working Inquiry (Pages 3 - 22)**

The Director of Streetscene, Neighbourhoods and Environment will present a progress report on the Panel's inquiry into Neighbourhood Working.

Attached is a copy of the initial report entitled 'The Scope and Prospects of Neighbourhood Working in Chorley'

6. **Lancashire Care NHS Trust - NHS Foundation Trust Consultation**

To receive the attached consultation document compiled by the Lancashire Care NHS Trust on their wish to become an NHS Foundation Trust.

As part of the application process the Trust is requested to consult with stakeholders. The Councils comments to their proposals would be welcomed so that they can incorporate the views of stakeholders in their plans for the future.

Deadline for submissions is the 2 February 2007 and the Trust has expressed an interest in discussing their proposals.

Mr David Tomlinson from the Trust has been invited to address the meeting on this consultation.

7. **Overview and Scrutiny Work Programme 2006/07 (Pages 23 - 26)**

A copy of the Overview and Scrutiny Work Programme for this Municipal Year with items relating to this Panel is enclosed

8. **Any other item(s) that the Chair decides is/are urgent**

Yours sincerely



Chief Executive

**Distribution**

1. Agenda and reports to all Members of the Environment and Community Overview and Scrutiny Panel (Councillor Greg Morgan (Chair) and Councillors Peter Baker, Kenneth Ball, Alan Cain, Michael Davies, Doreen Dickinson, Anthony Gee, Daniel Gee, Keith Iddon, Roy Lees, Miss Margaret Iddon, Adrian Lowe, Marion Lowe, Michael Muncaster, Rosemary Russell, Shaun Smith and Edward Smith for attendance.
2. Agenda and reports to Colin Campbell (Executive Director - Environment and Community), John Lechmere (Director of Streetscene, Neighbourhoods and Environment), Jamie Carson (Director of Leisure and Cultural Services), Steve Lomas (Director of Housing Services), Jane Meek (Director of Development and Regeneration) and Gordon Bankes (Democratic Services Officer) for attendance.
3. Agenda and reports to Councillors Harold Heaton and Peter Malpas for attendance.

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આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کا ترجمہ آپ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون کیجئے: 01257 515823